

PHOTO NO. 465703 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A00030131001425

|          |        |         |     |         |     |         |     |         |     |         |    |         |  |         |  |         |  |
|----------|--------|---------|-----|---------|-----|---------|-----|---------|-----|---------|----|---------|--|---------|--|---------|--|
| COUNTRY  | USSR   |         |     |         |     |         |     |         |     |         |    |         |  |         |  |         |  |
| AREA NO. | B 153N | SUBJECT | ALA | SUBJECT | AGG | SUBJECT | 326 | SUBJECT | 320 | SUBJECT |    | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|          |        | 5       |     |         |     |         | 10  |         |     |         | 15 |         |  |         |  | 20      |  |
|          |        |         |     |         |     |         |     |         |     |         |    |         |  |         |  |         |  |
|          |        | 25      |     |         |     |         | 30  |         |     |         | 35 |         |  |         |  | 40      |  |
|          |        |         |     |         |     |         |     |         |     |         |    |         |  |         |  |         |  |
|          |        |         |     |         |     |         | 50  |         |     |         |    |         |  |         |  |         |  |

trooper, at center, in Zhdanov  
 Shipyard. Looking from Grebenka Mole.  
 Part 7 of 7 part series; see CIA -

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 DEC 60   | 4    | 2       | B     | 4            | 25X1A                |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A00030131001425 |      |         |       |              |                      |
| CLASSIFICATION   |      |         |       |              |                      |



PHOTO NO. *10370* Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110044-2

|                  |               |           |           |                    |           |           |           |
|------------------|---------------|-----------|-----------|--------------------|-----------|-----------|-----------|
| COUNTRY          |               | PROVINCE  |           | LATITUDE           |           | LONGITUDE |           |
| <i>USSR</i>      |               |           |           |                    |           |           |           |
| AREA NO.         | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT            | SUBJECT   | SUBJECT   | SUBJECT   |
| <i>C 103 N</i>   | <i>022</i>    |           |           |                    |           |           |           |
| <i>U R -</i>     | <i>FA R I</i> |           | <i>10</i> | <i>O F T R O V</i> | <i>15</i> |           | <i>20</i> |
| <i>T H E R N</i> | <i>C O A</i>  | <i>30</i> |           | <i>T L I N E</i>   | <i>35</i> |           | <i>40</i> |
|                  |               | <i>45</i> |           |                    |           |           |           |

*For related photos, see CIA - 465705-713*

|                |              |          |          |          |              |                      |
|----------------|--------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO  |              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <i>Oct</i>     | <i>6 0 4</i> | <i>2</i> | <i>C</i> | <i>1</i> |              | <i>25X1A</i>         |
| CLASSIFICATION |              |          |          |          | CAPTIONED BY |                      |
| <i>Secret</i>  |              |          |          |          | <i>OH</i>    |                      |

PHOTO NO. 465706 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000304110042-2

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| USSR    |         |          |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C103N   | 02C     |          |         |          |         |           |         |
| 5       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 6       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 1       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 2       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 3       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 4       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 5       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 6       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 7       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 8       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 9       | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 10      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 11      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 12      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 13      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 14      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 15      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 16      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 17      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 18      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 19      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 20      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 21      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 22      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 23      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 24      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 25      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 26      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 27      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 28      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 29      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 30      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 31      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 32      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 33      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 34      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 35      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 36      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 37      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 38      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 39      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 40      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 41      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 42      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 43      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 44      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 45      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 46      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 47      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 48      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 49      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |
| 50      | 10      | 15       | 20      | 25       | 30      | 35        | 40      |

For related photos, see CIA -

|  |      |         |       |              |                       |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| OCT 60   | 4    | 2       | C     | 1            | 25X1A                 |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY          |
| Approved For Release 2000/04/25 CIA-RDP78-05867A000301110041-2 |      |         |       |              | PHOTO ANALYSIS REPORT |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465707 REFERENCE P-731 C ATTITUDE 80 SOURCE 110011-2

COUNTRY USSR PROVINCE

| AREA NO   | SUBJECT  | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|--------------|------------|---------|---------|---------|---------|---------|
| C 103 N   | D 2 C    |              |            |         |         |         |         |         |
|           | 5        | 10           | 15         | 20      | 25      | 30      | 35      | 40      |
| \$ U R -  | \$ A R I | O            | \$ T R O V |         |         |         |         |         |
| T H E R N | C O A    | \$ T L I N E |            |         |         |         |         |         |
|           | 45       | 50           |            |         |         |         |         |         |

For related photos, see CIA -

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 60        | 4    | 2       | C     | 1            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

CLASSIFICATION CONF/NE/CC

PHOTO ANALYSIS REPORT



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                               |                  |               |         |         |         |         |         |         |         |
|-------------------------------|------------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>465709           | AREA NO.<br>103N | SUBJECT<br>22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY<br>USSR               | PROVINCE         |               |         |         |         |         |         |         |         |
| T H E R E N C O A S T L I N E |                  |               |         |         |         |         |         |         |         |

For related photos, see CIA

|                         |           |              |            |                   |                               |
|-------------------------|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>Oct 60 | TYPE<br>4 | QUALITY<br>2 | CLASS<br>C | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |
|-------------------------|-----------|--------------|------------|-------------------|-------------------------------|

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465710

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

COUNTRY *USSR* PROVINCE

| AREA NO.                          | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <i>103N</i>                       | <i>020</i> |         |         |         |         |         |         |         |
| <i>SUB - S A R I, O V T R O N</i> |            |         |         |         |         |         |         |         |
| <i>T H E E N</i>                  |            |         |         |         |         |         |         |         |
|                                   |            |         |         |         |         |         |         |         |

*For related photos, see CIA*

(1)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <i>Oct 60</i> | <i>4</i> | <i>2</i> | <i>C</i> | <i>1</i>     | <i>25X1A</i>         |

CLASSIFIED *CONFIDENTIAL*

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|                                   |                   |                 |
|-----------------------------------|-------------------|-----------------|
| PHOTO NO.<br>465711               | REFERENCE<br>P-75 | LONGITUDE<br>63 |
| COUNTRY<br>USSR                   | PROVINCE          |                 |
| AREA NO.<br>0103N                 | SUBJECT<br>D2C    |                 |
| SUBJECT<br>\$UR - \$ARI, O & TROV |                   |                 |
| THERN                             | COASTLINE         |                 |

For related photos, see CIA

|                            |           |              |            |                   |                               |
|----------------------------|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>Oct 60    | TYPE<br>4 | QUALITY<br>2 | CLASS<br>C | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |
| CLASSIFIED<br>CONFIDENTIAL |           |              |            |                   |                               |



|                     |                 |         |             |          |         |           |         |
|---------------------|-----------------|---------|-------------|----------|---------|-----------|---------|
| PHOTO NO.<br>465713 | COUNTRY<br>CUBA |         | PROVINCE    | LATITUDE |         | LONGITUDE |         |
| AREA NO. C 103 N    | SUBJECT 026     | SUBJECT | SUBJECT ALB | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 10                  | 15              | 20      | 25          | 30       | 35      | 40        | 45      |
| H                   | T               | H       | O           | O        | V       | E         | N       |
| C                   | O               | A       | S           | T.       |         |           |         |

For related photos, see CIA

(1) (30)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 60        | 4    | 2       | C     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110044-2

|                     |         |                 |         |          |         |          |         |           |         |
|---------------------|---------|-----------------|---------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>465711 |         | COUNTRY<br>USSR |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO.            | SUBJECT | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C 103 N             | DLE     | ALB             |         |          |         |          |         |           |         |
| ✓ U E -             | 5       | A R I           | 10      | O        | T       | R        | O       | ✓         | 20      |
| H T H O U           | 25      | E               | 30      | ✓        | O       | U        | T       | N         | 40      |
| E O A               | 45      | T               | 50      |          |         |          |         |           |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 60        | 4    | 2       | C     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       | DH           |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|         |         |   |          |             |   |   |   |    |   |   |   |   |   |    |   |   |   |    |
|---------|---------|---|----------|-------------|---|---|---|----|---|---|---|---|---|----|---|---|---|----|
| COUNTRY | GERMANY |   | PROVINCE | BRANDENBURG |   |   |   |    |   |   |   |   |   |    |   |   |   |    |
| AREA NO | 214M    |   | SUBJECT  | 260 HGM     |   |   |   |    |   |   |   |   |   |    |   |   |   |    |
| W       | Ü       | N | †        | D           | O | R | F | 10 | M | E | T | A | L | 15 | T | A | G | 20 |
|         | F       | O | U        | N           | D |   |   | 25 |   |   |   |   |   | 35 |   |   |   | 40 |
| H       | I       | C | L        | E           |   | R | I | 50 | S | H |   |   |   |    |   |   |   |    |

FOUR OFFICE OF TECHNICAL CONTROL OFFICER,  
ARMORED VEHICLE REPAIR WORKSHOP. PHOTOGRAPH IS  
ACTUAL SIZE.

(13)

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 5 Dec 60       | 2    | ✓       | B     | 2            |  |
| CLASSIFICATION |      |         |       | CAPTIONED BY |  |
| 174            |      |         |       | M/lec        |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2  
174 USE PREVIOUS EDITIONS  
PHOTO ANALYSTS REPORT

PHOTO NO. 465716 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2

|         |      |      |        |    |  |    |             |    |
|---------|------|------|--------|----|--|----|-------------|----|
| COUNTRY | USSR |      |        |    |  |    |             |    |
| AREA NO | N    | 362  | 36U    |    |  |    |             |    |
| SUBJECT | 5    | CLAS | SS     | 10 |  | 15 | MINESWEEPER | 20 |
| SUBJECT | 25   | POSS | SS     | 30 |  | 35 | NYRYAT-1    | 40 |
| SUBJECT | 45   | AUX  | VESSEL | 50 |  |    |             |    |

I-58 CLASS MINESWEEPER, PENDANT NO. 436, AT RIGHT. POSSIBLE NYRYAT-1 CLASS AUXILIARY CRAFT AT LEFT.

|   |           |      |   |         |   |       |   |              |     |                      |       |
|---|-----------|------|---|---------|---|-------|---|--------------|-----|----------------------|-------|
| DATE OF PHOTO   | 27 NOV 60 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 330 | SOURCE OF PHOTOGRAPH | 25X1A |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2<br>SINCERELY<br>[REDACTED] |           |      |   |         |   |       |   |              |     |                      |       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2

|   |           |               |         |              |           |                      |            |
|---|-----------|---------------|---------|--------------|-----------|----------------------|------------|
| PHOTO NO.   | 465717    | MAP REFERENCE | P-449   | LATITUDE     | 53° 39' N | LONGITUDE            | 100° 11' E |
| COUNTRY   | USSR      |               |         |              |           |                      |            |
| AREA NO.  | B1531     | SUBJECT       | ALA C29 | SUBJECT      | AG8       | SUBJECT              |            |
|   | LENINGRAD |               |         |              | LNING     |                      | NE         |
|   | AT        |               | ZHDANOV |              | SHIPYARD  |                      |            |
| PART 1 OF 4 PART SERIES. SEE<br>CIA 465717 THRU CIA 730         |           |               |         |              |           |                      |            |
| DATE OF PHOTO   | EARLY OCT | TYPE          | 604     | QUALITY      | 2         | CLASS                | B3         |
|   |           |               |         | NO. OF CARDS | 730       | SOURCE OF PHOTOGRAPH |            |
|   |           |               |         |              |           | 25X1A                |            |
|   |           |               |         | [REDACTED]   |           |                      |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2 |           |               |         |              |           |                      |            |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |           |               |         |              |           |                      |            |
| 1 Jun 56  |           |               |         |              |           |                      |            |
| GPO 918791  |           |               |         |              |           |                      |            |

PHOTO NO. 405718 Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2

|                   |               |          |         |          |         |           |         |
|-------------------|---------------|----------|---------|----------|---------|-----------|---------|
| COUNTRY           |               | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| USSR              |               |          |         |          |         |           |         |
| AREA NO           | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B1531             | ALA           | C29      | A68     |          |         |           |         |
| L E N I N G R A D |               |          |         |          |         |           |         |
| A T               | Z H D A N O V |          |         |          |         |           |         |
|                   |               |          |         |          |         |           |         |

PART 2 OF 4 PART SERIES. SEE  
CIA THRU CIA

|   |      |         |       |              |                      |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY OCT   | 60   | 4       | 2     | 3            | 25X1A                |
| CLASSIFICATION  |      |         |       |              | [REDACTED]           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT   |      |         |       |              |                      |



PHOTO NO. 100-110014-2 MAP REFERENCE 5867A003 LATITUDE 32°11'00" N LONGITUDE 110°14'22" W

| COUNTRY   |  | PROVINCE |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| USSR      |  |          |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| B153N     |  | ALA      |  | C29     |  | AGB      |  |         |  |         |  |         |  |         |  |
| LENINGRAD |  | 5        |  | 10      |  | 15       |  | 20      |  | 25      |  | 30      |  | 35      |  |
| AT        |  | ZHODANOV |  | 50      |  | SHIPYARD |  | 40      |  | 45      |  | 50      |  | 55      |  |

PART 3 OF 4 PART SERIES. SEE  
OIA THRU CIA

|                                    |  |   |         |       |              |                      |
|------------------------------------|--|---|---------|-------|--------------|----------------------|
| DATE OF PHOTO                      |  | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY OCT                          |  | 604   | 2       | B     | 3            | 25X1A                |
| CLASSIFICATION                     |  | CAUTIONED BY                                |         |       |              |                      |
| Approved For Release               |  | 2000/04/25 : CIA-RDP78-05867A000301110011-2 |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT                       |         |       |              |                      |

PHOTO NO. 465720  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

| COUNTRY        | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| LAOS           |          | AL      | 625     | AGB     |         |         |         |         |         |
| AREA NO. 4123N |          | 5       |         | 10      |         | 15      |         | 20      |         |
| LEN            |          | 25      |         | 30      |         | 35      |         | 40      |         |
| AT             |          | 45      |         | 50      |         |         |         |         |         |

PART 4 OF 4 PART SERIAL 25  
THRU CIA

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| EARLY OCT      | 60   | 4       | 2     | 13           | 3                    |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 100030111001F2 Approved For Release 2000/04/25 : CIA-RDP78-05867A00030111001F2

|                   |         |          |         |          |         |             |         |
|-------------------|---------|----------|---------|----------|---------|-------------|---------|
| COUNTRY           |         | PROVINCE |         | LATITUDE |         | LONGITUDE   |         |
| U.S.S.R.          |         |          |         |          |         |             |         |
| AREA NO.          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT |
| B153N             | AG8     | ALA      |         |          |         |             |         |
| U E N I N G R A D | 10      |          |         |          | 15      |             | 20      |
| A C R O S S       | 25      | C O A L  | 30      |          | 35      | H A R B O R | 40      |
|                   | 45      |          | 50      |          |         |             |         |

TOWARD KHLEBNYY-LESNOY MOLE AT LEFT, AND  
ZHDANOV SHIPYARD AT RIGHT.

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY OCT     | 60   | 42      | B     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

| COUNTRY |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| USSR    |  | B153N   |  | AG8     |  | ALA     |  | C2G     |  |         |  |         |  |         |  |
|         |  | LEN     |  | N       |  | GRAD    |  |         |  | L       |  | K       |  | I       |  |
|         |  | WRD     |  | Z       |  | H       |  | D       |  | A       |  | N       |  | O       |  |
|         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

PART 1 OF 2 PART PANORAMA. SEE CIA 465723

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| EARLY  | 60   | 4       | 2     | 3            | 25X1A                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |      |         |       |              |                      |

PHOTO NO. 465723  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2  
 MAP REFERENCE P-444  
 LATITUDE  
 LONGITUDE

| COUNTRY         | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------|---------|---------|---------|---------|----------|---------|---------|---------|
| USSR            |          | AG8     | ALA     | C2G     |         |          |         |         |         |
| AREA NO. B12-3N |          | 5       |         | 10      |         | 15       |         | 20      |         |
| LENIN           |          |         |         |         |         | LINKING  |         | E       | T       |
| WORD            |          | 25      |         | 30      |         | 35       |         | 40      |         |
|                 |          |         | ZHDANOV | ✓       |         | SHIPYARD |         |         |         |
|                 |          | 45      |         | 50      |         |          |         |         |         |

PART 2 OF 2 PART PANORAMA. SEE CIA 465723

730

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 1961 OCT 6   | 4    | 2       | B     | 3            | 25X1A                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2<br>SWA100 |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                  |             |             |         |         |         |          |         |
|------------------|-------------|-------------|---------|---------|---------|----------|---------|
| PHOTO NO. 465724 |             | P. 441      |         | C       |         | 110011-2 |         |
| COUNTRY USSR     |             | PROVINCE    |         |         |         |          |         |
| AREA NO. 0153N   | SUBJECT 026 | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
| LEN              | 5           | 10          | 15      | 20      | 25      | 30       | 35      |
| TWRD             | 25          | 30          | 35      | 40      | 45      | 50       | 55      |
|                  | 45          | 50          | 55      | 60      | 65      | 70       | 75      |

PART 1 OF 3 PART PANORAMA. SEE CIA 465724  
THRU CIA 465724

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1961   | 60   | 4       | 2     | 2            | 25X1A                |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p> <p>S/NF/CC</p> |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100112

|           |           |         |                 |     |    |         |     |         |  |
|-----------|-----------|---------|-----------------|-----|----|---------|-----|---------|--|
| PHOTO NO. | 185725    | P-449   | 125             | 37  | 30 | 31      | 100 | 112     |  |
| COUNTRY   | USSR      |         | PROVINCE        |     |    |         |     |         |  |
| AREA NO.  | B153N     | SUBJECT | ALA             | C2G |    |         |     |         |  |
|           | L E N I N |         | N G R A D       | 10  |    | L K     | 15  | N G N E |  |
|           | T W R D   | 25      | G R E B E N K A | 30  |    | M O L E | 35  | 40      |  |
|           |           | 45      |                 | 50  |    |         |     |         |  |

KRIVAYA DAMBA IN RIGHT  
 FOREGROUND. PART 2 OF 3 PART PANORAMA.  
 SEE CIA THRU CIA

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY OCT     | 60   | 4       | 2     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100112

PHOTO NO. 185726 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000301110011-2

|         |       |      |      |  |    |      |  |    |    |  |
|---------|-------|------|------|--|----|------|--|----|----|--|
| COUNTRY | USSR  |      |      |  |    |      |  |    |    |  |
| AREA NO | B153N |      |      |  |    |      |  |    |    |  |
| SUBJECT | ALA   | C2G  |      |  |    |      |  |    |    |  |
|         | 5     |      | 10   |  |    | 15   |  |    | 20 |  |
|         | LENIN | GRAD |      |  | LN |      |  | NE |    |  |
|         | 25    |      | 30   |  | 35 |      |  | 40 |    |  |
|         | TWRD  | GREB | ENKA |  |    | MOLE |  |    |    |  |
|         | 45    |      | 50   |  |    |      |  |    |    |  |

KRIVAYA DAMBA IN RIGHT FOREGROUND. PART 3 OF 3 PART PANORAMA. SEE CIA — TURU CIA —

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY OCT     | 60   | 4       | 2     | 13           | 2                    |
|               |      |         |       |              | 25X1A                |
| CLASSIFIED BY |      |         |       |              |                      |



PHOTO NO. 465721 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A0003001100414 P. 4/4 LATITUDE 59° 30' N LONGITUDE 110° 41' E

|          |  |          |  |          |  |     |  |         |  |     |  |         |  |         |  |         |  |
|----------|--|----------|--|----------|--|-----|--|---------|--|-----|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | USSR     |  | PROVINCE |  |     |  |         |  |     |  |         |  |         |  |         |  |
| AREA NO. |  | B 15-3 N |  | SUBJECT  |  | AG8 |  | SUBJECT |  | ALA |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT  |  | LEN      |  | SUBJECT  |  | ING |  | SUBJECT |  | RAD |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT  |  | NRD      |  | SUBJECT  |  | S   |  | SUBJECT |  | END |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT  |  | D        |  | SUBJECT  |  | AM  |  | SUBJECT |  | BA  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |

|                                 |  |           |  |         |  |       |  |              |  |                      |  |
|---------------------------------|--|-----------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO                   |  | TYPE      |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| EARLY                           |  | 4         |  | 2       |  | B     |  | 2            |  | 25X1A                |  |
| APPROVED FOR RELEASE 2000/04/25 |  | CIA-RDP78 |  | S/NF/CC |  | C2    |  |              |  |                      |  |

PHOTO NO. *Approved For Release 2000/04/25 : CIA-RDP78-05867A000300110031E*

COUNTRY *USSR* PROVINCE

AREA NO. *B 15-3 N* SUBJECT *AG8* *ALA* *CZG*

*LENINGRAD* *LN* *ING* *N* *T*

*WRD* *S* *END* *O* *F* *LEVAYA* *A*

*DAHBA*

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

*EARLY* *2.30* *25X1A*

*Approved For Release 2000/04/25 : CIA-RDP78-05867A000300110031E*

CLASSIFICATION *S/NF/CC* *CZ*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110015

PHOTO NO. 465729 LOT NO. P-449

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| B153N    | AG8     | ALT     | ALA     |         |         |         |         |         |
| LEN      | 5       | ING     | 10      | R       | 15      | AD      | NG      | NW      |
| AT       | 25      | LEV     | 30      | A       | 35      | Y       | DA      | MB      |
| SK       | 45      | O       | 50      | Y       | CA      | NA      | L       | LEFT    |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| EARLY OCT     | 6.0  | 4       | 2     | B 3          | 25X1A                |

PHOTO NO. 16150  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110014-2  
 MAP REFERENCE P-475  
 LATITUDE 67  
 LONGITUDE 40

|               |  |         |  |         |  |             |  |         |  |
|---------------|--|---------|--|---------|--|-------------|--|---------|--|
| COUNTRY       |  | USSR    |  |         |  |             |  |         |  |
| AREA NO       |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  |
| A 94 N        |  | D36     |  | 9G1     |  | A4C         |  | A42     |  |
| V O R K U T A |  | D A M   |  | W A L L |  | O N         |  | 20      |  |
| L E F T       |  | B A N K |  | O F     |  | V O R K U T |  | 40      |  |
| A R I V E R   |  |         |  |         |  |             |  |         |  |
|               |  |         |  |         |  |             |  |         |  |

✓ In background: prison camp which housed prisoners who built dam + TETS-2.  
 (8, 17)

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 5 7           |  | 3    |  | 2       |  | B     |  | 4            |  | 25X1A                |  |
| Late          |  |      |  |         |  |       |  |              |  |                      |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465731

COUNTRY USSR

AREA NO. A 94 N A 42

SUBJECT VORKUTA

SUBJECT DAM

SUBJECT UNDER

SUBJECT C

SUBJECT ON

DATE OF PHOTO 5/7/4

TYPE 4

QUALITY 1

CLASS B

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION S/NF/CC

PHOTO ANALYSIS REPORT

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 165732 P-445 REFERENCE 67

COUNTRY USSR PROVINCE

| AREA NO.                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|-----------|---------|---------|
| A 94 N                  | 967     | A 42    | D 36    |         |         |           |         | 20      |
| VORKUTA                 |         |         | DAM     |         |         | U N D E R |         | 40      |
| C O N S T R U C T I O N |         |         |         |         |         |           |         |         |

DATE OF PHOTO 57 TYPE 3 QUALITY 1 CLASS B NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                     |         |         |         |          |         |          |         |           |         |
|---------------------|---------|---------|---------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>465733 |         | COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO.            | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| A 44 N              | A42     | A4C     |         |          |         |          |         |           |         |
| VORKUTA             |         |         |         |          |         |          |         |           |         |
| UNSTRUCT            |         |         |         |          |         |          |         |           |         |

TETS-2 in background.

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 7 3 2       |      |         | B     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                     |                         |                |                  |         |                       |         |
|---------------------|-------------------------|----------------|------------------|---------|-----------------------|---------|
| PHOTO NO.<br>165734 | AREA REFERENCE<br>P-445 |                | LATITUDE<br>38°N |         | LONGITUDE<br>144°00'E |         |
| COUNTRY<br>USSR     | PROVINCE                |                |                  |         |                       |         |
| AREA NO.<br>A94N    | SUBJECT<br>A42          | SUBJECT<br>C78 | SUBJECT          | SUBJECT | SUBJECT               | SUBJECT |
| VORKUTA             | 5                       | 10             | AREA             | 15      | SURROUND              | 20      |
| NDING               | 25                      | 30             | SITE             | 35      |                       | 40      |
|                     | 45                      | 50             |                  |         |                       |         |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| late 57  | 3    | 2       | B     | 2            | 25X1A                |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p> <p>CLASSIFICATION<br/>CONFIDENTIAL</p> |      |         |       |              |                      |

PHOTO ANALYSIS REPORT



PHOTO NO. 465733

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

MAP REFERENCE

LATITUDE

LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | A94W    | A42     | D36     | DIF     |         |         |         |         |         |
|         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
|         | VORK    | JTA     | DAM     | 8       | POWER   |         |         |         |         |
|         | STATION | PUMPS   |         |         |         |         |         |         |         |

(on left)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 11/17  | 3    | 2       | B     | 3            | 25X1A                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |      |         |       |              |                      |
| CLASSIFICATION   |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

(20)

|                     |                |                |          |         |          |         |           |         |
|---------------------|----------------|----------------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>465736 | COUNTRY        |                | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO.<br>A 94 N  | SUBJECT<br>A4C | SUBJECT<br>A21 | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| VORKUTA             | 5              | 10             | TETS-2   |         | 15       | 20      | 25        | 30      |
|                     | 25             | 30             | 35       | 40      | 45       | 50      | 55        | 60      |

Light-colored building in foreground contains machinery for crushing and preparing coal before being put into furnaces.

(17)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5-7-4         | 1    | E       | 2     | 25X1A        |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 165737

P-445

C

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

A 94 N

SUBJECT

A4C

SUBJECT

AM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

VORKUTA

5

25

30

35

40

45

50

55

LINES

5

25

30

35

40

45

50

55

(17, 23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)



| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2     |         |          |         |              |                      |
|--|---------|----------|---------|--------------|----------------------|
| PHOTO NO.  |         | LATITUDE |         | LONGITUDE    |                      |
| 465739   |         | P-445    |         | E7 30N       |                      |
| COUNTRY  | AREA NO | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              |
| USSR   | A94N    | AKG      | AKT     | A4C          |                      |
| VORKUTA  | DIGES   | IN       | FCD     |              |                      |
| BRIDGE FOR PEDESTRIANS IN FOREGROUND,<br>BRIDGE FOR TRAINS ON RIGHT. |         |          |         |              |                      |
| DATE OF PHOTO  | TYPE    | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| late 57  | 3       | 3        | B       | 3            | 25X1A                |
| CAPTIONED BY   |         |          |         |              |                      |
|  |         |          |         |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301440011-2

PHOTO NO. 465740

AREA NO. A44 IV

SUBJECT AKG AKT A4C

PROVINCE

LONGITUDE

ILLEGIB

(17, 27, 29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|           |             |          |     |          |         |           |          |
|-----------|-------------|----------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 165741      | PROVINCE |     | LATITUDE | 27 58 N | LONGITUDE | 106 44 E |
| COUNTRY   |             |          |     |          |         |           |          |
| AREA NO.  | A 94 N      | SUBJECT  | D36 | SUBJECT  | ebb     | SUBJECT   | AEG      |
|           | VOR KUTA    |          |     |          |         |           |          |
|           | SURROUNDING |          |     |          |         |           |          |
|           | ACTORY.     |          |     |          |         |           |          |

|                |       |      |   |       |   |              |   |                      |       |
|----------------|-------|------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 5 7 3 | TYPE | 3 | CLASS | B | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION |       |      |   |       |   |              |   |                      |       |

|                     |           |          |         |          |         |           |         |
|---------------------|-----------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>465742 |           | P-445    |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY             |           | PROVINCE |         | SUBJECT  |         | SUBJECT   |         |
| AREA NO.            | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| A 14 N              | C68       | 9G7      | A2A     |          |         |           |         |
| VORKUTA             |           |          | AREA    |          | OF      |           | SH      |
| U-2                 | MINES     |          |         |          | SURRO   |           | UND     |
| TNIG                | SETTLEM.] |          |         |          |         |           |         |

settlement. Prison camp on left.

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 17            | 57   | 3       | 3     | B            | 3                    |
| CAPTIONED BY  |      |         |       |              | 25X1A                |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301100112

|           |  |         |  |          |  |           |  |           |  |           |  |        |  |
|-----------|--|---------|--|----------|--|-----------|--|-----------|--|-----------|--|--------|--|
| PHOTO NO. |  | 165743  |  | P-445    |  | E         |  | 67-5000   |  | LONGITUDE |  | 100112 |  |
| COUNTRY   |  | USSR    |  | PROVINCE |  |           |  |           |  |           |  |        |  |
| AREA NO   |  | A 94 N  |  | SUBJECT  |  | D36       |  | SUBJECT   |  | A40       |  | 967    |  |
| V O R K   |  | U T A   |  | L E F T  |  | B A N K   |  | R I V E R |  |           |  |        |  |
| F         |  | V O R K |  | U T A    |  | R I V E R |  |           |  |           |  |        |  |

Camp adjacent to TETS-2  
in background.

|                |  |        |  |              |  |       |  |              |  |                      |  |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Date           |  | 57     |  | 3            |  | B     |  | 3            |  | 25X1A                |  |
| CLASSIFICATION |  | SECRET |  | CAPTIONED BY |  |       |  |              |  |                      |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301100112

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110014-2

| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301140011-2 |  |                      |  |                |  |         |  |              |  |
|--|--|----------------------|--|----------------|--|---------|--|--------------|--|
| PHOTO NO.  |  | LATITUDE             |  | LONGITUDE      |  |         |  |              |  |
| 465744   |  | P-445                |  | 67 51 100 14 2 |  |         |  |              |  |
| COUNTRY  |  | PROVINCE             |  | SUBJECT        |  | SUBJECT |  | SUBJECT      |  |
| USSR   |  |                      |  |                |  |         |  |              |  |
| AREA NO  |  | SUBJECT              |  | SUBJECT        |  | SUBJECT |  | SUBJECT      |  |
| A 94 N   |  | D36                  |  | 967            |  |         |  |              |  |
| VORKUTA  |  | LEFT                 |  | BANK           |  |         |  |              |  |
| FVORKUTA   |  | RIVER                |  |                |  |         |  |              |  |
| Camp adjacent to TETS-2 on far left.                             |  |                      |  |                |  |         |  |              |  |
| (18, 29)   |  |                      |  |                |  |         |  |              |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY        |  | CLASS   |  | NO. OF CARDS |  |
| 57   |  | 3                    |  | 3              |  | B       |  | 2            |  |
| CLASSIFICATION   |  | SOURCE OF PHOTOGRAPH |  | CAPTIONED BY   |  |         |  |              |  |
| SECRET   |  | 25X1A                |  |                |  |         |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301140011-2 |  |                      |  |                |  |         |  |              |  |
| GPO 918791   |  |                      |  |                |  |         |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                      |  |                |  |         |  |              |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2

LONGITUDE

PHOTO NO.

465745

LOT NO.

P-452

C

59

55

110

110

COUNTRY

USSR

AREA NO.

B153N

SUBJECT

ALA

SUBJECT

3CD

SUBJECT

3CG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD

ZHDANOV

S

HIPYARD

DESTROYERS

SUB CHASERS

at left, Fitting Out Basin showing scaffolded masts of two KRUPNYY-class guided missile destroyers and masts of two KOTLIN-class (over)

(3, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

28 May 60

3

2

B

3

3

25X1A

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030111001E2

|           |           |         |          |         |
|-----------|-----------|---------|----------|---------|
| PHOTO NO. | 45746     | P-452   | 59 53 N  | 11 00 E |
| COUNTRY   | USSR      |         |          |         |
| AREA NO   | B153N     | SUBJECT | ALA 3CD  |         |
|           | LENINGRAD |         | ZHDA NOV | S       |
|           | HIPYARD   |         | MISSILE  | K       |
|           | OTL N     |         | DEST     |         |

on left, Fitting Out Basin showing scaffolded masts of two KRUPNYY-class guided missile destroyers and masts of two KOTLIN-class destroyers.

(3, 30)

|                |   |    |   |   |   |   |                      |       |
|----------------|---|----|---|---|---|---|----------------------|-------|
| DATE OF PHOTO  | 28 May  | 60 | 3 | 2 | B | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Approved For Release 2000/04/25 : CIA-RDP78-05867A00030111001E2 |    |   |   |   |   |                      |       |

Approved For Release 2000/04/25 : CIA-RDP78-05567A000300110012

PHOTO NO. 165747

COUNTRY USSR

AREA NO B 153N

SUBJECT ALA

SUBJECT 3CD

SUBJECT LENINGRAD

SUBJECT ZHDANOV

SUBJECT HIPIYARD

SUBJECT KRIPNY

SUBJECT DESTROYER

Off northwestern end of Zhdanov Shipyard,  
KRUPNYY-class guided missile destroyer,  
pendant No. 261.  
(3 30)

| DATE OF PHOTO |     |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----|---|---|------|---------|-------|--------------|----------------------|
| 26            | May | 6 | 0 | 3    | 2       | B     | 2            | [REDACTED]           |

CLASSIFIED BY: [REDACTED] APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000304110011-2

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300110011-2

| APPROVED FOR RELEASE 2000/04/25   |           | CLASSIFICATION |         | LATITUDE |              | LONGITUDE                      |  |
|---|-----------|----------------|---------|----------|--------------|--------------------------------|--|
| PHOTO NO.   | 165748    | REF ID         | A66003  | P-452    |              | CIA-RDP78-05867A000301110011-2 |  |
| COUNTRY   | USSR      | PROVINCE       |         |          |              |                                |  |
| AREA NO   | B 153N    | SUBJECT        | ALA     | SUBJECT  | 3CD          | SUBJECT                        |  |
|   | LENINGRAD |                |         |          |              |                                |  |
|   | HIPYARD   |                |         |          |              |                                |  |
|   | ROYER     |                |         |          |              |                                |  |
| <p>Off northwestern end of Zhdanov Shipyard,<br/> KRUPNYY-class guided missile destroyer,<br/> pendant No. 261.</p> |           |                |         |          |              |                                |  |
| DATE OF PHOTO   |           | TYPE           | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |  |
|   |           | 3              | 2       | B        | 2            | 25X1A                          |  |
| APPROVED FOR RELEASE 2000/04/25   |           | CLASSIFICATION |         | LATITUDE |              | LONGITUDE                      |  |
| CIA-RDP78-05867A000301110011-2  |           | SINF           |         | P-452    |              | CIA-RDP78-05867A000301110011-2 |  |

|  |  |        |      |          |         |       |       |                 |              |         |                      |  |
|--|--|--------|------|----------|---------|-------|-------|-----------------|--------------|---------|----------------------|--|
| PHOTO NO.  |  | 165749 |      | P-452    |         | 37-30 |       | LONGITUDE       |              | 1100112 |                      |  |
| COUNTRY  |  |        |      | PROVINCE |         |       |       |                 |              |         |                      |  |
| AREA NO  |  |        |      | SUBJECT  |         |       |       |                 |              |         |                      |  |
| B 153N   |  |        |      | ALA 3CD  |         |       |       |                 |              |         |                      |  |
| LENI N E K A D   |  |        |      | 10       |         |       |       | Z H I D A N O V |              |         |                      |  |
| H I P Y A R D  |  |        |      | 30       |         |       |       | 35              |              |         |                      |  |
| R I Y E R  |  |        |      | 50       |         |       |       | NO              |              |         |                      |  |
| <p>at northwestern end of Zhdanov Shipyard,<br/>         KRUPNYY - class guarder missile launchers,<br/>         Product No. 261.<br/>         (3, 36)</p> |  |        |      |          |         |       |       |                 |              |         |                      |  |
| DATE OF PHOTO  |  |        | TYPE |          | QUALITY |       | CLASS |                 | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |  |
| 21 MAY 66  |  |        | 3    |          | 2       |       | B     |                 | 2            |         | 25X1A                |  |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p>  |  |        |      |          |         |       |       |                 |              |         |                      |  |

FORM NS



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|           |           |          |     |         |     |  |  |  |  |
|-----------|-----------|----------|-----|---------|-----|--|--|--|--|
| PHOTO NO. | 465751    | PROVINCE |     |         |     |  |  |  |  |
| COUNTRY   | USSR      |          |     |         |     |  |  |  |  |
| AREA NO.  | 153N      | SUBJECT  | ALA | SUBJECT | 3CD |  |  |  |  |
|           | LENINGRAD |          |     |         |     |  |  |  |  |
|           | HIPYARD   |          |     |         |     |  |  |  |  |
|           | ROYER     |          |     |         |     |  |  |  |  |

Off northwestern end of Zhdanov Shipyard,  
 KRUPNYY-class guided missile destroyer,  
 pendant No. 261.  
 (3,30)

|   |           |      |   |         |   |       |   |              |   |                      |       |
|---|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 28 May 60 | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2<br>SINEC |           |      |   |         |   |       |   |              |   |                      |       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|  |   |         |       |           |     |            |       |              |          |
|--|---|---------|-------|-----------|-----|------------|-------|--------------|----------|
| PHOTO NO.  | 465752  | DATE    | P-452 | REFERENCE | C   | INSTRUMENT | 57-55 | LONGITUDE    | 110011-2 |
| COUNTRY  | USSR  |         |       |           |     |            |       |              |          |
| AREA NO.   | B153N   | SUBJECT | ALA   | SUBJECT   | 3CG | SUBJECT    | ALB   | SUBJECT      |          |
|  |   |         | 5     |           | 10  |            |       | 15           | 20       |
|  |   |         | 25    |           | 30  |            |       | 35           | 40       |
|  |   |         | 45    |           | 50  |            |       | 55           | 60       |
| <p>LENINGRAD, PAST VESSEL, S</p> <p>HIPYARD, PAS, VESSEL, S</p> <p>UB CHASER</p> <p>off northwestern end of Zhdanov Shipyard; probable passenger vessel MAKIYA ULYANOVA at center; in left background, two SD-1-class submarine chasers, (3, 30)</p> |   |         |       |           |     |            |       |              |          |
| DATE OF PHOTO  | 6 June  | TYPE    | 3     | QUALITY   | 2   | CLASS      | B     | NO. OF CARDS | 3        |
| CLASSIFICATION   | <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p> <p>SIN/CC</p> |         |       |           |     |            |       |              |          |
| <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918781</p>   |   |         |       |           |     |            |       |              |          |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 160705

TO NO. P-452

LONGITUDE 51 22 W

COUNTRY USSR

PROVINCE

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 152W            | ALA     | ALB     | 3CG     |         |         |         |         |         |
| L E N I N G R A D |         |         |         |         |         |         |         |         |
| H I P Y A R D     |         |         |         |         |         |         |         |         |
| B                 | P A S S |         |         |         |         |         |         |         |

at center background, two 50-1-class  
submarine chasers; at right, probable  
passenger vessel MAKIYA ULYA NOVA.

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| 6 June        | 60 | 3    | 2       | B     | 3            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

CLASSIFICATION: *SIN/ICC*

GPO 918791

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                     |                    |                |                               |
|---------------------|--------------------|----------------|-------------------------------|
| PHOTO NO.<br>465751 | REFERENCE<br>P-450 | INVENTORY<br>C | LONGITUDE<br>39 35 N 110 11 E |
| COUNTRY<br>USSR     | PROVINCE           |                |                               |
| AREA NO.<br>B 153 N | SUBJECT<br>3 CW    | SUBJECT        | SUBJECT                       |
| LENINGRAD           | NR                 | W - CLAS       | 20                            |
| S                   | S                  | BMARINE        | PENDANT                       |
| NO. 681             |                    |                |                               |

, traveling up Morskoy Kanal toward Leningrad.

|                         |            |              |              |                   |                               |
|-------------------------|------------|--------------|--------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>5 Nov. | TYPE<br>60 | QUALITY<br>2 | CLASS<br>1 B | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |
| APPROVED BY<br>S/N 1100 |            |              |              |                   |                               |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|           |                 |               |         |           |           |          |
|-----------|-----------------|---------------|---------|-----------|-----------|----------|
| PHOTO NO. | 465755          | REF ID        | P-450   | LONGITUDE | 37 57 N   | 110 11 E |
| COUNTRY   | USSR            |               |         |           |           |          |
| AREA NO.  | B 153 N         | SUBJECT       | ALA 300 | SUBJECT   | SUBJECT   | SUBJECT  |
|           | K R O N         | S H T A D T   |         | S E       | B A S I N |          |
|           | S V E R D L O V | C R U I S E R |         |           | E A       |          |
|           | S T             | B A S I N     |         |           |           |          |

South East Basin in foreground; SVERDLOV-class cruiser in dry dock in East Basin in background.

(3, 30)

|   |        |      |   |         |   |       |   |              |   |                      |       |
|---|--------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 6 Nov. | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p> <p>SIN FILE</p> |        |      |   |         |   |       |   |              |   |                      |       |

PHOTO NO. 153750 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000301110011-2

|          |        |         |     |         |     |         |     |         |     |
|----------|--------|---------|-----|---------|-----|---------|-----|---------|-----|
| COUNTRY  | USSR   |         |     |         |     |         |     |         |     |
| AREA NO. | B 153N | SUBJECT | ALA | SUBJECT | 3CD | SUBJECT | 3CC | SUBJECT | 3C2 |
| KRON     |        | SHITAD  |     | CENTRAL |     | DESTROY |     |         |     |
| BASIN    |        | VYBORG  |     | DESTROY |     |         |     |         |     |
| ERS      |        | ORUTSEK |     |         |     |         |     |         |     |

showing: coastal defense vessel VYBORG, two SKORYY-class destroyers, and CHAPAYEV-class cruiser.

|  |          |      |   |         |   |       |   |              |   |                      |       |
|--|----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 6 Nov 60 | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000301110011-2 |          |      |   |         |   |       |   |              |   |                      |       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2

|           |        |         |           |           |           |            |
|-----------|--------|---------|-----------|-----------|-----------|------------|
| PHOTO NO. | 465757 | REF ID  | A-450     | LONGITUDE | 34° 55' N | 110° 11' E |
| COUNTRY   | USSR   |         |           |           |           |            |
| AREA NO.  | 153N   | SUBJECT | ALA       | SUBJECT   | 3CD       | SUBJECT    |
|           | 5      |         | SH        |           | 3C2       |            |
|           | 25     |         | TAD       |           | 3CW       |            |
|           | 45     |         | DESTROYER |           |           |            |
|           |        |         | AUXILIARY |           |           |            |

with an OTLICHNYY-class destroyer  
and two YASTREB-class auxiliary  
vessels.

|                |   |      |     |         |   |       |   |              |   |                      |       |
|----------------|---|------|-----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 6 Nov   | TYPE | 603 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Approved For Release 2000/04/25 : CIA-RDP78-05867A00030110011-2 |      |     |         |   |       |   |              |   |                      |       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|           |         |         |       |         |         |           |           |
|-----------|---------|---------|-------|---------|---------|-----------|-----------|
| PHOTO NO. | 465758  | LOT NO. | P-456 | DATE    | 27/5/57 | LONGITUDE | 1110011-2 |
| COUNTRY   | USSR    |         |       |         |         |           |           |
| AREA NO.  | B 153 N | SUBJECT | ALA   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   |
|           | KRON    | 5       | SH    | 10      | AD      | 15        | UT        |
|           | T       | 25      | BA    | 30      | SIN     | 35        | HE        |
|           |         | 45      |       | 50      |         |           | AS        |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 4  | 3    | 2       | B     | 1            | 25X1A                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |      |         |       |              |                      |
| GPO 918791   |      |         |       |              |                      |

PHOTO ANALYSIS REPORT



Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100412E

PHOTO NO. ~~692997~~ ~~4511707~~ N 30 32 E LATITUDE 60 00 00 N LONGITUDE 00 41 2 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 156 N | AGP     | C32     |         |         |         |         |         |         |
|         | PER     | OUR     | AL      | 5       |         |         | APART   | ME      |
|         | N       | T       | CON     | 25      | 30      |         | 35      | 0       |
|         | PRE     | FA      | [PAN    | 45      | 50      |         |         |         |

being fabricated panels.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 July--      | 604  | 1       | 3     | 2            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100412E

CONF

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100112

PHOTO NO. 465760 N 3032 E 6557A0003011100112

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 156 N | AGP     | E32     |         |         |         |         |         |         |
|         | PER     | OUR     | AL      | 5       | 10      |         | 15      | 20      |
|         | N       | T       | CON     | 25      | 30      |         | 35      | 40      |
|         | STR     | UCTED   |         | 45      | 50      |         |         |         |

being fabricated panels.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 July -      | 604  | 1       | 3     | 2            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003011100112

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO.  
465761

LOC NO.  
N 3032

REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

D 156 N

SUBJECT

A6P

SUBJECT

C32

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PER

VO

UR

AL

NT

PE

FA

B

being

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                   |         |             |         |          |                   |           |         |
|-------------------|---------|-------------|---------|----------|-------------------|-----------|---------|
| COUNTRY           |         | PROVINCE    |         | LATITUDE |                   | LONGITUDE |         |
| USSR              |         |             |         | 58 32 N  |                   | 32 25 E   |         |
| AREA NO           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT           | SUBJECT   | SUBJECT |
| D 156 N           | C32     | A6P         |         |          |                   |           |         |
|                   | 5       |             | 10      |          | 15                |           | 20      |
| P E E V O U R A L |         |             |         |          | H O U S I N G     |           |         |
|                   | 25      |             | 30      |          | 35                |           | 40      |
| [U E]             |         | P R E F A B |         |          | E C O N C E E T E |           |         |
|                   | 45      |             | 50      |          |                   |           |         |
| P A N E L S       |         |             |         |          |                   |           |         |

being constructed with indicated

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 JULY -      | 604  | 1       | 3     | 2            | 25X1A                |
| 7 AUG         |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2
LONGITUDE

PHOTO NO. 465763
REFERENCE
LATITUDE

COUNTRY
PROVINCE

AREA NO.
SUBJECT
SUBJECT
SUBJECT
SUBJECT
SUBJECT
SUBJECT
SUBJECT

|                   |     |  |  |  |                   |  |  |
|-------------------|-----|--|--|--|-------------------|--|--|
| B 153 N           | A6P |  |  |  |                   |  |  |
| L E N I N G R A D |     |  |  |  | E X A M P L E     |  |  |
| F B R I C K       |     |  |  |  | S T R U C T U R E |  |  |
| O F               |     |  |  |  |                   |  |  |

DATE OF PHOTO
TYPE
QUALITY
CLASS
NO. OF CARDS

8 JULY -
604
1
3
1

7 AUG

SOURCE OF PHOTOGRAPH

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS
APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465761

COUNTRY USSR

PROVINCE

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|-----------|---------|---------|---------|
| B 153 N           | A6P     |         |         |         |           |         |         |         |
| L E N I N G R A D |         |         |         |         | B E I C K |         | A P A   |         |
| R T M E N T       |         |         |         |         |           |         |         |         |
| K E R             |         |         |         |         |           |         |         |         |

DATE OF PHOTO 8 JULY - 7 AUG

TYPE 604

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1A

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

PHOTO NO. 465765

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030147001405

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 0156N   | A6P     | E32     |          |         |         |         |         |         |         |
|         | PERVOUR | AL      | K        |         |         |         |         |         |         |
|         | NT      | CON     | STRUCTED |         |         |         |         |         |         |
|         | PERFAB  | FRONT   |          |         |         |         |         |         |         |

being indicated panels.

| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|------|---------|-------|--------------|----------------------|
| 8 JULY - 7 AUG 60 | 4    | 1       | 3     | 2            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030147001405

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110014-2

PHOTO NO. 465750 N 3032 E 38 37 N 11014-2 E

COUNTRY U.S.S.R. PROVINCE

| AREA NO                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 156 N                   | A61     | E32     |         |         |         |         |         |         |         |
| P E R V O U R A L V K     |         |         |         |         |         |         |         |         |         |
| N T & E O N T R U C T E D |         |         |         |         |         |         |         |         |         |
| P E F A B                 |         |         |         |         |         |         |         |         |         |

being indicated panels.

DATE OF PHOTO 8 Jul 60 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110014-2

CLASSIFICATION CONFIDENTIAL



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|  |                |                |         |              |                      |               |         |
|--|----------------|----------------|---------|--------------|----------------------|---------------|---------|
| PHOTO NO.<br>465767  |                | N 3032 E       |         | LATITUDE     |                      | LONGITUDE     |         |
| COUNTRY<br>U.S.S.R.  |                | PROVINCE       |         |              |                      |               |         |
| AREA NO.<br>D 156 N  | SUBJECT<br>AGP | SUBJECT<br>E32 | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT       | SUBJECT |
| P E R V O O R A C K  | 10             |                |         |              | 15                   | A P A R T M E | 20      |
| N T  | 25             | H O U S E      | 30      | U C.         | 35                   | [W O R K E R  | 40      |
| 45   | P A N E L      |                |         |              |                      |               |         |
| <div style="text-align: right;">(1225)</div>                     |                |                |         |              |                      |               |         |
| DATE OF PHOTO  | TYPE           | QUALITY        | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |         |
| 8 JULY -   | 6              | 4              | 1       | 3            | 2                    | 25X1A         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |                |                |         |              | [REDACTED]           |               |         |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div>     |                |                |         |              |                      |               |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                        |  |           |  |                   |  |           |  |
|------------------------|--|-----------|--|-------------------|--|-----------|--|
| COUNTRY                |  | PROVINCE  |  | LATITUDE          |  | LONGITUDE |  |
| AREA NO                |  | SUBJECT   |  | SUBJECT           |  | SUBJECT   |  |
| D 156 N                |  | Q32       |  | A6P               |  |           |  |
| P E R V O U R A L      |  | K         |  | O L O             |  | O E       |  |
| I G N                  |  | B R I C K |  | A P A R T M E N T |  |           |  |
| H O U S E              |  |           |  |                   |  |           |  |
| Suspended construction |  |           |  |                   |  |           |  |
| of                     |  |           |  |                   |  |           |  |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 July -   | 60   | 4       | 1     | 2            | 25X1A                |
| CAPTIONED BY   |      |         |       |              |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

|                     |                     |                |                         |
|---------------------|---------------------|----------------|-------------------------|
| PHOTO NO.<br>465769 | REFERENCE<br>N 3032 | ALTITUDE<br>6  | LONGITUDE<br>80 11 10 E |
| COUNTRY<br>USSR     | PROVINCE            |                |                         |
| AREA NO.<br>D 156 N | SUBJECT<br>ALP      | SUBJECT<br>C32 |                         |
|                     | 5                   | 10             | 15                      |
| P E R V O U R A     |                     |                | B A J E M E N           |
|                     | 25                  | 30             | 35                      |
| T O F               | A P A R T M E N T   |                | N O U J E               |
|                     | 45                  | 50             |                         |
| U C                 |                     |                |                         |

|                           |   |              |            |                   |                               |
|---------------------------|---|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>8 July - | TYPE<br>4   | QUALITY<br>1 | CLASS<br>3 | NO. OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>25X1A |
| CLASSIFICATION<br>CONF    | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2<br>PHOTO ANALYSIS REPORT |              |            |                   |                               |







Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

[illegible]

|    |   |   |   |   |   |    |   |   |   |    |
|----|---|---|---|---|---|----|---|---|---|----|
| 40 | ✓ | C | O | W | / | E  | O | N | ✓ | 35 |
|    |   |   |   |   |   | 30 |   |   |   |    |

|  |  |  |  |    |   |   |   |   |      |   |   |   |   |    |
|--|--|--|--|----|---|---|---|---|------|---|---|---|---|----|
|  |  |  |  | 45 | / | E | V | I | 1960 | X | N | I | B | IT |
|--|--|--|--|----|---|---|---|---|------|---|---|---|---|----|

1/2 inch

---

25

[illegible]

Approved For Release 2000/04/25 : CIA-RDP78-05867A000500010011-2

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300170011-2

| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |         |                |         |           |                       |                      |                 |         |         |
|--|---------|----------------|---------|-----------|-----------------------|----------------------|-----------------|---------|---------|
| PHOTO NO.  |         | GRID REFERENCE |         | LATITUDE  |                       | LONGITUDE            |                 |         |         |
| 465771   |         | N 3032 E       |         | 65° 37' N |                       | 100° 11' 25" E       |                 |         |         |
| COUNTRY  |         |                |         | PROVINCE  |                       |                      |                 |         |         |
| USSR   |         |                |         |           |                       |                      |                 |         |         |
| AREA NO  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT               | SUBJECT              | SUBJECT         | SUBJECT | SUBJECT |
| B 167N   | AGE     | AGE            |         |           |                       |                      |                 |         |         |
| M O S C O W  |         |                |         | 10        | C O N T R U C T I O N | 15                   |                 |         | 20      |
| V E C T I O N  |         |                |         | 30        | O F                   | 35                   | E C O N O M I C |         | 40      |
| A C H I E V  |         |                |         | 50        | E X H . B I T         |                      |                 |         |         |
| ement  |         |                |         |           |                       |                      |                 |         |         |
| DATE OF PHOTO  |         | TYPE           | QUALITY | CLASS     | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |                 |         |         |
| 8 JULY - 60  |         | 4              | 1       | 3         | 2                     | 25X1A<br>[REDACTED]  |                 |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |         |                |         |           |                       |                      |                 |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                |         |           |                       |                      |                 |         |         |
| PHOTO ANALYSIS REPORT  |         |                |         |           |                       |                      |                 |         |         |



| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| 8 JULY - 60   | 4 | 1    | 3       | 2     |              | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301410041-2

PHOTO NO. 465778

COUNTRY USSR

AREA NO. B 167N

SUBJECT 1. A6P AGE

SUBJECT 2. CONSTRUCTION

SUBJECT 3. ECONOMIC

SUBJECT 4. ACN, EV, EXH, BIT

SUBJECT 5. element

SUBJECT 6. Prefabricated concrete panels at

SUBJECT 7.

SUBJECT 8.

SUBJECT 9.

SUBJECT 10.

DATE OF PHOTO 8 July - 60

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1A

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301410041-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 465771 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2

|         |          |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE |         |         |         |         |         |         |         |
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 167N  | A6P      | AGZ     |         |         |         |         |         |         |
| 10      | 5        |         | 10      |         |         | 15      |         | 20      |
| NO      | 6        | 0       | W       | E       | O       | N       | S       | T       |
|         | 25       |         |         | 30      |         | 35      |         | 40      |
|         |          |         |         |         |         |         |         |         |
|         | 45       |         |         | 50      |         |         |         |         |
|         |          |         |         |         |         |         |         |         |

ement  
Prefabricated concrete panels at

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 July -      | 60   | 4       | 1     | 3            | 2                    |
| 7 Aug         |      |         |       |              |                      |
| CLASSIFIED BY |      |         |       |              | 25X1A                |

FORM NO. 74 USE PREVIOUS EDITIONS



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110014-2

|                     |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
|---------------------|--------|----------|-------|---------|-----|---------|-----|---------|----|---------|----|---------|----|---------|----|---------|----|--|
| PHOTO NO.           | 465780 | AREA NO. | B167N | SUBJECT | AGP | SUBJECT | AGZ | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |  |
| COUNTRY             | USSR   |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
| PROVINCE            |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
| AREA NO.            | B167N  |          | AGP   |         | AGZ |         |     |         |    |         |    |         |    |         |    |         |    |  |
| SUBJECT             | 5      |          | 10    |         | 15  |         | 20  |         | 25 |         | 30 |         | 35 |         | 40 |         | 45 |  |
| MOB COW             |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
| CONSTRUCTION        |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
| SECTION OF ECONOMIC |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |
| ACHIEVEMENT EXHIBIT |        |          |       |         |     |         |     |         |    |         |    |         |    |         |    |         |    |  |

*element*  
*Prefabricated concrete panels etc*

|               |          |      |    |         |   |       |   |              |   |                      |   |
|---------------|----------|------|----|---------|---|-------|---|--------------|---|----------------------|---|
| DATE OF PHOTO | 8 JULY - | TYPE | 60 | QUALITY | 4 | CLASS | 1 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 2 |
|               |          |      |    |         |   |       |   |              |   | 25X1A                |   |
|               |          |      |    |         |   |       |   |              |   |                      |   |







|  |         |  |             |              |              |                      |         |
|--|---------|--|-------------|--------------|--------------|----------------------|---------|
| PHOTO NO.  |         | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2 |             | LATITUDE     |              | LONGITUDE            |         |
| 465785   |         | N 30 32  |             | E 80 40      |              | E                    |         |
| COUNTRY  |         | PROVINCE   |             |              |              |                      |         |
| USA  |         |  |             |              |              |                      |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT |
| B 167N   | ABT     | AEG  |             |              |              |                      |         |
|  | 5       |  | 10          |              | 15           |                      | 20      |
| M O F C O W  |         |  | R I B B E D |              |              | C O N C E            |         |
|  | 25      |  | 30          |              | 35           |                      | 40      |
| E T E  |         | P A N G L  |             | A T          |              | C O N C E E T        |         |
|  | 45      |  | 50          |              |              |                      |         |
| E  |         | P R O D  |             | P L A N T    |              |                      |         |
|  |         | uets   |             | Experimental |              |                      |         |
| DATE OF PHOTO  |         | TYPE   | QUALITY     | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 8 July -   |         | 60   | 4           | 2            | 3            | 2                    | 25X1A   |
| 7 Aug  |         |  |             |              |              |                      |         |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2 |         |  |             |              |              |                      |         |
| FORM NO. 174   |         | USE PREVIOUS EDITIONS  |             |              |              |                      |         |
| PHOTO ANALYSIS REPORT  |         |  |             |              |              |                      |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465784

AREA REFERENCE N 30 32 E

LATITUDE 30 32

LONGITUDE 11 00 11 E

| COUNTRY  | PROVINCE | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| U.S.S.R. |          | B 167N   | ABT     | REG     |         |         |         |         |         |
|          |          | 5        |         |         | 10      |         |         | 15      | 20      |
|          |          | MODEROW  |         |         | RIBBED  |         |         | CONCRE  |         |
|          |          | 25       |         |         | 30      |         |         | 35      | 40      |
|          |          | ETEPANEL |         |         | AT      |         |         | CONCRE  |         |
|          |          | 45       |         |         | 50      |         |         |         |         |
|          |          | PROD     |         |         | PLANT   |         |         |         |         |

ucts

Experimental

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 July -      | 60   | 4       | 2     | 2            | 25X1A                |
| 7 Aug         |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

CONF

|           |                                 |                        |          |           |
|-----------|---------------------------------|------------------------|----------|-----------|
| PHOTO NO. | APPROVED FOR RELEASE 2000/04/25 | FILE REFERENCE         | LATITUDE | LONGITUDE |
| 100-5785  | N 3832                          | IA-RDP78-05867A-000301 | 1200142  | 100142    |
| COUNTRY   | PROVINCE                        |                        |          |           |

| COUNTRY | PROVINCE |  | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|--|---------|---------|---------|
| USA     |          |  |         |         |         |

| AREA NO     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------|---------|---------|---------|---------|---------|---------|
| B167N       | AEG       |         |         |         |         |         |         |
| M O F C O W |           |         | 10      |         |         | 15      |         |
| M O F C O W |           |         | 30      |         |         | 35      |         |
| E T E       | P L A N T |         | 30      |         |         |         |         |

| DATE OF PHOTO      |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--------------------|----|------|---------|-------|--------------|------------------------|
| 8 JULY-            | 60 | 1    | 2       | 3     | 1            | 25X1A                  |
| CLASSIFIED BY 7-15 |    |      |         |       |              | APPROVED BY [REDACTED] |

Approved For Release 2000/04/25 : CIA-RDP78-05667A000501110011-2

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301410011-2

|             |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
|-------------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.   |  | 465786  |  | MAP REFERENCE |  | N 30 32 |  | LATITUDE |  | E 3     |  | LONGITUDE |  | 10011-2 |  |
| COUNTRY     |  |         |  | U.S.S.R.      |  |         |  |          |  |         |  |           |  |         |  |
| AREA NO.    |  |         |  | B 167N AEG    |  |         |  |          |  |         |  |           |  |         |  |
| SUBJECT     |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| H O F C O W |  | 5       |  | 10            |  | 15      |  | 20       |  | 25      |  | 30        |  | 35      |  |
| H O F C O W |  | 25      |  | 30            |  | 35      |  | 40       |  | 45      |  | 50        |  | 55      |  |
| E T E       |  | 1       |  | 2             |  | 3       |  | 4        |  | 5       |  | 6         |  | 7       |  |

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 8 JULY -      |  | 60   |  | 1       |  | 2     |  | 3            |  | 25X1A                |  |
| 7             |  | 6    |  | 0       |  | 1     |  | 2            |  | 3                    |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. *115* REFERENCE *N 3032* LATITUDE *35° 30' N* LONGITUDE *100° 11' E*

| COUNTRY     | AREA NO      | SUBJECT        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT | SUBJECT    | SUBJECT |
|-------------|--------------|----------------|---------|--------------|---------|------------|---------|------------|---------|
| <i>USSR</i> | <i>B167N</i> | <i>AEG</i>     |         |              |         |            |         |            |         |
|             |              | <i>MOD CON</i> |         | <i>BED</i>   |         | <i>FOR</i> |         | <i>CON</i> |         |
|             |              | <i>CRETE</i>   |         | <i>PANEL</i> |         | <i>AT</i>  |         | <i>EXP</i> |         |
|             |              | <i>CON</i>     |         | <i>PRE</i>   |         | <i>PLT</i> |         |            |         |

*imental Concrete Products Plant.*

| DATE OF PHOTO          | TYPE       | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------------|----------|----------|--------------|----------------------|
| <i>8 JULY - 7 1966</i> | <i>604</i> | <i>1</i> | <i>3</i> | <i>1</i>     | <i>25X1A</i>         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465788 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A00030111001123

COUNTRY U.S.A. PROVINCE

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 167 N           | AEG     |         |         |         |         |         |         |         |         |
| M O S C O W       |         |         |         |         |         |         |         |         |         |
| E R I M E N T A L |         |         |         |         |         |         |         |         |         |
| R O O U C T S     |         |         |         |         |         |         |         |         |         |

ment

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 JUL - 7 AUG | 604  | 1       | 3     | 1            | 25X1A                |

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A00030111001123

PHOTO NO. 465789 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301110011-2

COUNTRY *USSR* PROVINCE

| AREA NO                        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <i>B 167N</i>                  | <i>ACG</i> |         |         |         |         |         |         |         |
| <i>M O C O W</i>               |            |         |         |         |         |         |         |         |
| <i>E X P E R I M E N T A L</i> |            |         |         |         |         |         |         |         |
| <i>E P R O D U C T</i>         |            |         |         |         |         |         |         |         |

*US Plant*

| DATE OF PHOTO   | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|-----------|----------|----------|--------------|----------------------|
| <i>8 JULY -</i> | <i>60</i> | <i>4</i> | <i>3</i> | <i>1</i>     | <i>25X1A</i>         |







|   |                 |                      |         |                 |         |               |             |
|---|-----------------|----------------------|---------|-----------------|---------|---------------|-------------|
| PHOTO NO.   | 465792          | AREA REFERENCE       | N 3032  | LATITUDE        | 33 30 N | LONGITUDE     | 111 04 12 E |
| COUNTRY   | USSR            |                      |         |                 |         |               |             |
| AREA NO.  | B 167 N         | SUBJECT              | A 6 P   | SUBJECT         | A 6 G   | SUBJECT       |             |
|   |                 | 5                    |         | 10              |         | 15            | 20          |
|   | M O B C L O W   |                      |         | B U I L D I N G |         |               | U C         |
|   |                 | 25                   |         | 30              |         | 35            | 40          |
|   | F O R           |                      | P E O D |                 | O F     | P C E C A S T |             |
|   |                 | 45                   |         | 50              |         |               |             |
|   | C O N C R E T E |                      |         |                 |         |               |             |
| <p>leaf of will house plant for experimental production of precast concrete.</p>            |                 |                      |         |                 |         |               |             |
| DATE OF PHOTO   | 8 JULY -        | TYPE                 | 604     | QUALITY         | 1       | CLASS         | 3           |
|   | 7 AUG           |                      |         |                 |         |               | 2           |
| NO. OF CARDS  | 225             | SOURCE OF PHOTOGRAPH | 25X1A   |                 |         |               |             |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2</p> <p>CONFIDENTIAL</p> |                 |                      |         |                 |         |               |             |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465793

MAP REFERENCE N 3032

LATITUDE 25

LONGITUDE 112

COUNTRY USSR

PROVINCE

| AREA NO.        | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| B 167 N         | 5       | A 6 P   | A 6 G   | 10              |         |         |         |         | 20      |
| M O B E         | 5       |         |         | B U I L D I N G |         |         |         |         |         |
| F O R           | 25      |         |         | 30              |         |         |         |         |         |
| P R O D         | 25      |         |         | 30              |         |         |         |         |         |
| E C O N         | 45      |         |         | 50              |         |         |         |         |         |
| C O N C R E T E |         |         |         |                 |         |         |         |         |         |

will house plant for  
experimental production of precast concrete.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 JULY -      |      |         |       | 2            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

CONFIDENTIAL

PHOTO ANALYSIS REPORT

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 465794

MAP REFERENCE N 3032

LATITUDE 33° 30' N

LONGITUDE 100° 11' E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | B 167 N | C 32    | A 6 P   |         |         |         |         |         |         |
|         |         | 5       |         | 10      |         | 15      |         | 20      |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         | 25      |         | 30      |         | 35      |         | 40      |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         | 45      |         | 50      |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

↓ prefabricated concrete panels

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 July -      | 4    | 1       | 3     | 2            | 25X1A                |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

CLASSIFICATION CONF

FORM NO. 7-4 (REV. 10-64) PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 165795 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301140011-2

COUNTRY USSR PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167N       | AEG     |         |         |         |         |         |         |         |         |
| M O J C O W |         |         |         |         |         |         |         |         |         |
| C E G T E   |         |         |         |         |         |         |         |         |         |
| E           |         |         |         |         |         |         |         |         |         |

10 BEDS FOR CON  
20  
25 P A N E L A T E X P E  
30  
35  
40  
45  
50  
prestressed  
imental Concrete Products Plant.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 July 60     | 4    | 1       | 3     | 1            | 25X1A                |
| 7 Aug 60      |      |         |       |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-5

[illegible]

|   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |
|---|---|---|---|---|---|----|---|---|---|----|--|--|--|--|--|
| M | O | J | C | O | W | E  | G | O | I | 35 |  |  |  |  |  |
|   |   |   |   |   |   | 30 |   |   |   |    |  |  |  |  |  |

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 45 | P | L | A | N | T |
|----|---|---|---|---|---|

---

12

25

|              |  |  |  |  |  |  |  |  |  |            |  |
|--------------|--|--|--|--|--|--|--|--|--|------------|--|
| DATE OF INFO |  |  |  |  |  |  |  |  |  | ZJATA      |  |
| 8 JULY -     |  |  |  |  |  |  |  |  |  | [REDACTED] |  |

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1 km 56 / 74

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2

PHOTO NO. 405757

COUNTRY U.S.R.

AREA NO. B 167 N

SUBJECT AEQ

SUBJECT MODCOW

SUBJECT ERIMENTAL

SUBJECT RODUCE

SUBJECT EQUIP

SUBJECT CONC

SUBJECT PLANT

SUBJECT AT

SUBJECT EXP

SUBJECT RETE

SUBJECT P

DATE OF PHOTO 8 JULY -

TYPE 604

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301410014-2

|  |                     |                |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
|--|---------------------|----------------|---------|---------|---------|---------|---------|---------|---------|----|----|----|---|----|----|----|----|----|----|----|--|
| PHOTO NO.<br>465795  | AREA NO.<br>B 167 N | SUBJECT<br>AEG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |    |    |   |    |    |    |    |    |    |    |  |
| COUNTRY<br>U.S.S.R.  | PROVINCE            |                |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
| <table border="1"> <tr> <td>10</td> <td>15</td> <td>20</td> </tr> <tr> <td>5</td> <td>10</td> <td>15</td> </tr> <tr> <td>25</td> <td>30</td> <td>35</td> </tr> <tr> <td>45</td> <td>50</td> <td></td> </tr> </table> |                     |                |         |         |         |         |         |         |         | 10 | 15 | 20 | 5 | 10 | 15 | 25 | 30 | 35 | 45 | 50 |  |
| 10   | 15                  | 20             |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
| 5  | 10                  | 15             |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
| 25   | 30                  | 35             |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
| 45   | 50                  |                |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |
| M O S C O W C O R R E C T L A B A<br>T M O S C O W P R E C A S T C O N<br>C R E T E P L A N T  |                     |                |         |         |         |         |         |         |         |    |    |    |   |    |    |    |    |    |    |    |  |

|  |             |              |            |                   |                               |
|--|-------------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>8 July -  | TYPE<br>601 | QUALITY<br>2 | CLASS<br>3 | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301410014-2<br>CONFIDENTIAL |             |              |            |                   |                               |



|           |        |         |   |    |      |            |
|-----------|--------|---------|---|----|------|------------|
| PHOTO NO. | 465799 | N 30 32 | E | 33 | 13 N | 100 14 2 E |
|-----------|--------|---------|---|----|------|------------|

| COUNTRY             | PROVINCE |         |           |         |           |         |         |         |
|---------------------|----------|---------|-----------|---------|-----------|---------|---------|---------|
| AREA NO             | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| B 167 N             | AGP      | AEG     |           |         |           |         |         |         |
| N O F C O W         |          |         | E X P E R |         |           |         |         |         |
| T E P A O D U C T Y |          |         |           |         | P L A N T |         |         |         |

imental

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 8 JULY --     |   |   |      |         |       |              | 25X1A                |
| 1 AUG.        | 6 | 0 | 4    | 2       | 3     | 2            |                      |

CLASSIFIED BY *SP-6*

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ANALYSIS REPORT

(20)

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|                     |                          |                 |                      |           |                               |         |
|---------------------|--------------------------|-----------------|----------------------|-----------|-------------------------------|---------|
| PHOTO NO.<br>465800 | HAB. REFERENCE<br>N 3032 |                 | LATITUDE<br>50 58 67 |           | LONGITUDE<br>11 11 00 11 25 E |         |
| COUNTRY<br>USSR     | PROVINCE                 |                 |                      |           |                               |         |
| AREA NO.<br>B 167 N | SUBJECT<br>AEG           | SUBJECT         | SUBJECT              | SUBJECT   | SUBJECT                       | SUBJECT |
| 10                  | 5                        | 10              | 15                   | 20        | 25                            | 30      |
| M O F C O W         |                          | I N T E R I O R |                      |           |                               |         |
| 25                  | 30                       | 35              | 40                   |           |                               |         |
| M O F C O W         |                          | P R E C A T     |                      | C O N C E |                               |         |
| 45                  | 50                       |                 |                      |           |                               |         |
| E T E               |                          | P L A N T       |                      |           |                               |         |

|   |           |              |            |                   |                               |
|---|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>8 JULY - 60  | TYPE<br>1 | QUALITY<br>2 | CLASS<br>3 | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2<br>CONF. |           |              |            |                   |                               |

PHOTO NO. 465801  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2  
MAIN REFERENCE N 3032  
LATITUDE 11° 00' 00" N  
LONGITUDE 101° 11' 00" E

| COUNTRY  | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U.S.S.R. |          | 140400W | 110000E | 150000E | 160000E | 170000E | 180000E | 190000E | 200000E |
|          |          | 250000E | 260000E | 270000E | 280000E | 290000E | 300000E | 310000E | 320000E |
|          |          | 450000E | 460000E | 470000E | 480000E | 490000E | 500000E | 510000E | 520000E |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|--------|--------------|----------------------|
| 8 JULY - 60  | 1    | 2       | 3      | 1            | 25X1A                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301110011-2 |      |         |        |              |                      |

